



## CLAIMS COMMITTEE AGENDA

**Council Vice-President Daniel Wall, Chair**  
**Councilman Michael A. Traficante, Vice-Chair**  
**Councilwoman Kristen E. Haroian**

**Councilman Andy M. Andujar**  
**Councilman Frank J. Ritz, Jr.**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, MAY 5, 2025 at 5:30 p.m.**

Meeting of the Claims Committee will be held **in the City of Cranston High School East Auditorium, 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93729265033?pwd=K6wzfEXFMQjfupMlqVF1EcywYzrMh0.1>

Passcode:973996

Phone one-tap:

+16469313860,,93729265033# US

+13017158592,,93729265033# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 937 2926 5033

International numbers available: <https://zoom.us/j/abBDArwL9D>

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **IV. EXECUTIVE SESSION**

*Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:*

#### **A. MATTERS CONTINUED FROM APRIL 7, 2025**

*None.*

**B. NEW CLAIMS BEFORE THE COMMITTEE** (votes may be taken)

<b>CLAIMANT</b>	<b>DATE OF INCIDENT</b>	<b>NATURE OF CLAIM</b>
<i>Lovette Robinson*</i>	<i>9/12/2024</i>	<i>Personal Injury</i>
<i>Patricia Cipriano</i>	<i>10/29/2024</i>	<i>Vehicle Damage</i>
<i>Fernando Espaillat</i>	<i>12/11/2024</i>	<i>Vehicle Damage</i>
<i>Joseph Goncalo</i>	<i>2/18/2025</i>	<i>Vehicle Damage</i>
<i>Greg Bastia</i>	<i>3/1/2025</i>	<i>Vehicle Damage</i>
<i>Duane Erwin</i>	<i>3/24/2025</i>	<i>Personal Injury</i>
<i>Edgar Perez</i>	<i>4/8/2025</i>	<i>Vehicle Damage</i>
<i>Parks and Rec Vehicle # 14*</i>	<i>5/22/2024</i>	<i>Vehicle Damage</i>

**C. CLAIMS DENIED AND/OR REFERRED**

*None.*

\* Indicates a claim previously reviewed by the Claims Committee.

**V. RETURN TO OPEN SESSION**

**MOTION** to return to Open Session (*Vote may be taken*)

**MOTIONS** made in Executive Session (*Vote may be taken*)

**MOTION** to seal the minutes of Executive Session (*Vote may be taken*)

**VI. APPROVAL OF MINUTES** (*Vote may be taken to consider as a block*)

- Minutes of the April 7, 2025 Regular Meeting (*Vote may be taken*) [[click to view](#)]
- Sealed Minutes of April 7, 2025 Executive Session (*vote may be taken*)

**VII. ADJOURNMENT** (*Vote may be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, the city's website, at Cranston City Hall, and the Cranston Library May 1, 2025*